No. C 110625		Due no later than May 31, 2004 Annual Report Form 1. Mailing Address - Correct in this box. if applicable JOHN BUTLER LUNG FOUNDATION, INC. NIRMAL B CHARAN 722 HARCOURT ROAD BOISE, ID 83702		2. Registered Agent and Office NO PO BOX NIRMAL B CHARAN 722 HARCOURT ROAD BOISE, ID 83702 3. New Registered Agent Signature		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF						
RECEIVED BY D	UE DATE	mes and Business Addresses of Pres	ident Secretary an	d Directors.		
Corporation Office held	Name	Street or P.O. Address	<u>City</u>	State	<u>Zip</u>	
President	Nois Derling Brent Christe	3010 Kingegate Drive	Nampa Meridian	idaho idaho	83687 83642	
Secretary Treasurer Member	Nirmal Chara Lonny Ashwo Paula Carval Tom Gable Terri Jensen David Muelle Tim Santos Brady Wilson Duane Wood	n 500 West Fort Street with 5311 Orage Place ho 907 Hearthstone 12518 W. Avanti Dr. 8077 W. Stack Rock 7 320 E. Curling Dr. 6548 W. Beron Dr. 4105 Whitehead	Bolse Bolse Bolse Bolse Bolse Bolse Bolse Meridian	idaho Idaho Idaho Idaho Idaho Idaho Idaho Idaho	83702 83705 83702 83713 83703 83703 83702 83702 83703	
5. Organized Und	er the Laws of: IDAHO C 110625	6. Signature	ANGU CHARAN	Date Mo	TEASURER	
Issued 03/02/2004		Do Not Tape or S	Do Not Tape or Staple		4272	