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| <b>No. W 19080</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Apr 30, 2003<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>ECO ENERGY INTERNATIONAL, LLC</b><br><br>621 LYNN ST<br><br>MOSCOW, ID 83843 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>MARY LANG</b><br>621 LYNN ST<br><br>MOSCOW, ID 83843<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Rico Cruz       | 201 N. Third Ave              | Craigmont   | ID           | 83523      |
| Vice President     | Joseph Thompson | 621 Lynn St.                  | Moscow      | ID           | 83843      |
| Sec/Treasurer      | Mary Lang       | 621 Lynn St.                  |             |              |            |

  

|                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                  |                     |                                                |                   |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|------------------------------------------------|-------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 19080</b> </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>Joseph Thompson</u></td> <td style="width: 50%;">Date <u>3-25-03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Joseph Thompson</u></td> <td>Title <u>V.P.</u></td> </tr> </table> | Signature <u>Joseph Thompson</u> | Date <u>3-25-03</u> | Name (Typed or Printed) <u>Joseph Thompson</u> | Title <u>V.P.</u> |
| Signature <u>Joseph Thompson</u>                                                                                 | Date <u>3-25-03</u>                                                                                                                                                                                                                                                                         |                                  |                     |                                                |                   |
| Name (Typed or Printed) <u>Joseph Thompson</u>                                                                   | Title <u>V.P.</u>                                                                                                                                                                                                                                                                           |                                  |                     |                                                |                   |