

No. <b>C 93264</b>		<b>Due no later than Sep 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  GREEN'S HEATING & A/C, INC. CANDUS M CASPER 1016 4TH ST NORTH NAMPA ID 83687 USA		CANDY CASPER 1016 4TH ST N NAMPA ID 83687			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	DAN C CASPER	1016 4TH ST NORTH	NAMPA	ID	USA	83687	
PRESIDENT	CANDUS M CASPER	1016 4TH STREET NORTH	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:  <b>ID</b> <b>C 93264</b>		6. Annual Report must be signed.*  Signature: Candus M Casper Name (type or print): Candus M Casper					
Processed 07/21/2015		Date: 07/21/2015 Title: President  * Electronically provided signatures are accepted as original signatures.					