

| No. 044027 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------------------|-------|-------|-----|---------------|------------|-----------|-------|-------|--------------|------------|---|---|---|------------|--------------------|-----------|-------|-------|--------------|------------|---|---|-------|----------------|------------|---|---|-------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 17 AM | 1. Mailing Address — Please Correct 044027 | SUSIE BOSQUEZ 1227 RIDGE STREET POCATELLO, IDAHO 83201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SANNOCK HUMANE SOCIETY, INC. SUSIE BOSQUEZ BOX 2912 POCATELLO, IDAHO 83201 | 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED JUL 27 1987 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: Secretary: Directors: | <table border="1"> <thead> <tr> <th data-bbox="492 405 551 426">Name</th> <th data-bbox="761 405 971 426">Street or P.O. Address</th> <th data-bbox="1186 405 1229 426">City</th> <th data-bbox="1377 405 1433 426">State</th> <th data-bbox="1493 405 1526 426">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="353 440 657 483">Susie Bosquez</td> <td data-bbox="750 440 954 483">1227 Ridge</td> <td data-bbox="1158 440 1285 483">Pocatello</td> <td data-bbox="1351 440 1460 483">Idaho</td> <td data-bbox="1483 440 1582 483">83201</td> </tr> <tr> <td data-bbox="348 483 584 525">Doreen Young</td> <td data-bbox="750 483 943 525">1226 Ridge</td> <td data-bbox="1196 483 1212 504">"</td> <td data-bbox="1384 483 1400 504">"</td> <td data-bbox="1500 483 1516 504">"</td> </tr> <tr> <td data-bbox="204 536 436 578">Pat Wallin</td> <td data-bbox="674 536 997 578">6100 Old Ranch Rd.</td> <td data-bbox="1163 536 1311 578">Pocatello</td> <td data-bbox="1344 536 1460 578">Idaho</td> <td data-bbox="1476 536 1592 578">83204</td> </tr> <tr> <td data-bbox="194 600 426 642">Doreen Young</td> <td data-bbox="657 600 893 642">1226 Ridge</td> <td data-bbox="1212 600 1229 621">"</td> <td data-bbox="1361 600 1377 621">"</td> <td data-bbox="1466 600 1592 642">83201</td> </tr> <tr> <td data-bbox="204 653 485 695">Dorothy Barlow</td> <td data-bbox="650 653 898 695">1375 Ridge</td> <td data-bbox="1196 653 1212 674">"</td> <td data-bbox="1361 653 1377 674">"</td> <td data-bbox="1466 653 1576 695">83201</td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | Susie Bosquez | 1227 Ridge | Pocatello | Idaho | 83201 | Doreen Young | 1226 Ridge | " | " | " | Pat Wallin | 6100 Old Ranch Rd. | Pocatello | Idaho | 83204 | Doreen Young | 1226 Ridge | " | " | 83201 | Dorothy Barlow | 1375 Ridge | " | " | 83201 | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Susie Bosquez | 1227 Ridge | Pocatello | Idaho | 83201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Doreen Young | 1226 Ridge | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pat Wallin | 6100 Old Ranch Rd. | Pocatello | Idaho | 83204 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Doreen Young | 1226 Ridge | " | " | 83201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dorothy Barlow | 1375 Ridge | " | " | 83201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Non-Profit - Preventing Animal Abuse, Adoption, etc.</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Susie Bosquez</u> Date <u>7-9-87</u> Name (Typed or Printed) <u>Susie Bosquez</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |