| | INSTRUC | TIONS ON HEVEHSE S | IUE | | S11# • = | | | |
|---|--|----------------------------|--------------|---------------------------------------|---|-----------|-------|--|
| No. 89044 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1 Mailing Address - 1/2 - 1/2 most 1/4 most (specific | | eport Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | PAUL EDWARD BIANCHETTI 946 STRAWBERRY | | | | |
| | | RVICES, INC. BIANCHETTI | | MCCALL | | :D 00000 | | |
| | BOX 1462 | DEAL TONCT I | ļ | 3. Incorporated Under The Laws | | | | |
| * FIRST NOTICE * | | | | of | ID | | | |
| NO FEE REQUIRED | MCCALL | ID 63638 | 8 / | NO: | 89044 | | | |
| 4. Names and Addresses of Office | rs and Directors | MUST BE P | RINTED OF | H TWA | D | | | |
| | Name | Street or P.O. Add | ress | | City | State | Zio | |
| President: PRUL BIANC Secretary: Directors: | enerti | BW 1467 6 | 94657RAW9 | Berra | Michil | ιD | 83638 | |
| U.P. SANDI BIAN | scheric | ,, | 16 | | ti. | " | 11 | |
| 5. Nature of Business LAB EQUIP SERVICE | I true corr | hat this Annual Report ha | as been exam | ined by n | | est of my | | |