

No. C 37621

## Annual Report Form

Due No Later Than November 30,

1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

HAUSER LAKE WATER ASSOCIATION  
 LYNN ~~STAFSON~~ PETERSON  
 E 7710 HAUSER LAKE ROAD

FRANK SPULER  
 W 6815 HAUSER LAKE RD  
 POST FALLS ID 83854

3. Organized Under the Laws of:

\* FIRST NOTICE \*

POST FALLS ID 83854

ID C 37621

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Bob Ashcraft	N. 5510 Hauser lk Rd	Post Falls	ID	83854
Vice Pres	Dave Nall	W. 6905 Hauser lk Rd	Post Falls	ID	83854
Sec Treas	Rick Jemison	W. 6705 Hauser lk Rd	Post Falls	ID	83854
member	Frank Spuler	W. 6815 Hauser lk Rd	Post Falls	ID	83854
member	Lloyd Clapper	P.O. Box 1756	Post Falls	ID	83854

5. **NATURE OF BUSINESS**

WATER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Bob Ashcraft Date 10-1-96

Name (Typed or Printed) Bob Ashcraft Title President

ISSUED: 07-06-1996

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