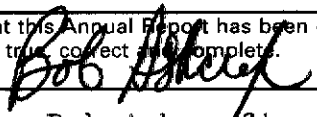


|  |   |   |   |              |            |
|--|---|---|---|--------------|------------|
| No. <b>C 37621</b>   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                  |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HAUSER LAKE WATER ASSOCIATIO</b><br><b>LYNN <del>GUSTAFSON</del> PETERSON</b><br><b>E 7710 HAUSER LAKE ROAD</b> |   | <b>FRANK SPULER</b><br><b>W 6815 HAUSER LAKE RD</b><br><br><b>POST FALLS ID 83854</b> |              |            |
| * <b>FIRST NOTICE</b> *  |   | <b>POST FALLS ID 83854</b>  | 3. Organized Under the Laws of:<br><br><b>ID C 37621</b>                              |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |   |              |            |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President  | Bob Ashcraft  | N. 5510 Hauser Lk Rd  | Post Falls  | ID           | 83854      |
| Vice Pres  | Dave Nall   | W. 6905 Hauser Lk Rd  | Post Falls  | ID           | 83854      |
| Sec Treas  | Rick Jemison  | W. 6705 Hauser Lk Rd  | Post Falls  | ID           | 83854      |
| member   | Frank Spuler  | W. 6815 Hauser Lk Rd  | Post Falls  | ID           | 83854      |
| member   | Lloyd Clapper   | P.O. Box 1756   | Post Falls  | ID           | 83854      |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>WATER</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>10-1-96</u><br>Name (Typed or Printed) <u>Bob Ashcraft</u> Title <u>President</u> |   |              |            |

ISSUED: 07-06-1996

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