



0005643250

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$0.00

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File #: 0005643250

Date Filed: 3/11/2024 10:11:51 AM

| Entity Name and Mailing Address: | | | | | | | | |
|--|---|---|------|-------|------------------|-------------|-----------|---|
| Entity Name: | COLLINS LAND CORPORATION | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | | | | | | |
| 0000121534 | | | | | | | | |
| Address | 411 W COLLINS RD BLACKFOOT, ID 83221-5664 | | | | | | | |
| Entity Details: | | | | | | | | |
| Entity Status | Active-Good Standing | | | | | | | |
| This entity is organized under the laws of: | | | | | | | | |
| IDAHO | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | | |
| C36317 | | | | | | | | |
| The registered agent on record is: | | | | | | | | |
| Registered Agent | CHRIS ABEND Registered Agent Physical Address 411 WEST COLLINS BLACKFOOT, ID 83221 Mailing Address | | | | | | | |
| Corporate Officers and Directors: | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>STEVE ABEND</td> <td>Secretary</td> <td>3510 JOHNNY CREEK ROAD POCATELLO, ID 83221</td> </tr> </tbody> </table> | | | Name | Title | Business Address | STEVE ABEND | Secretary | 3510 JOHNNY CREEK ROAD POCATELLO, ID 83221 |
| Name | Title | Business Address | | | | | | |
| STEVE ABEND | Secretary | 3510 JOHNNY CREEK ROAD POCATELLO, ID 83221 | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | |
| Job Title: Office Manager | | | | | | | | |
| Tracy Ramsdell | 03/11/2024 | | | | | | | |
| Sign Here | Date | | | | | | | |