

No. C 206697		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CARTWRIGHT RANCH TOWN ASSOCIATION, INC. GIVENS PURSLEY CORPORATE SERVICES LLC PO BOX 2720 BOISE ID 83701-2720		GIVENS PURSLEY CORPORATE SERVICES LLC 601 W BANNOCK ST BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	CHARLES CARLISE	C/O GROSSMAN COMPANY PROP. 3101 N CENTRAL AVE STE 1390	PHOENIX	AZ		85012	
DIRECTOR	ENNIS DALE	C/O GROSSMAN COMPANY PROP. 3101 N CENTRAL STE 1390	PHOENIX	AZ		85012	
DIRECTOR	JON WARDLE	C/O BRIGHTON CORPORATION 12601 W EXPLORER DR STE 200	BOISE	ID		83713	
5. Organized Under the Laws of: ID C 206697		6. Annual Report must be signed.* Signature: Deborah E. Nelson Name (type or print): Deborah E. Nelson Date: 07/02/2018 Title: Authorized Person					
Processed 07/02/2018		* Electronically provided signatures are accepted as original signatures.					