No. W 1284 Return to:		Due no later than Jun 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX) DON BARNHILL				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. KARCHER RANCH MARKET, L.L.C. DONALD R BARNHILL PO BOX 1 MURPHY ID 83650		ed.	2302 W KARCHER RD NAMPA ID 83651 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Compan	nies: Enter Na	mes and Addresse	es of at least one Member or Manager.					
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER	DONALD R	BARNHILL	PO BOX 1		Murphy	ID		83650-0001
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: donald r barnhill			Date: 07/14/2015			
W 1284		Name (type or print): donald r barnhill			Title: member			
Processed 07/14/2015 * Electronically provided signatures are accepted as original signatures.								