




No. W 18730	Due no later than April 30, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable WOLVERINE FARMS, L.L.C. PO BOX 438 RIGBY, ID 83442		MARK A MICKELSEN 1050 W RIVERVIEW DR IDAHO FALLS, ID 83401 3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: top;">MANAGING MEMBER</td> <td style="vertical-align: top;">MARK MICKELSEN</td> <td style="vertical-align: top;">P.O. BOX 438</td> <td style="vertical-align: top;">RIGBY</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83442</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGING MEMBER	MARK MICKELSEN	P.O. BOX 438	RIGBY	ID	83442
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MANAGING MEMBER	MARK MICKELSEN	P.O. BOX 438	RIGBY	ID	83442										
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 18730</div>		6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>2/10/06</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>MARK MICKELSEN</u></td> <td>Title <u>MANAGING MEMBER</u></td> </tr> </table>		Signature 	Date <u>2/10/06</u>	Name (Typed or Printed) <u>MARK MICKELSEN</u>	Title <u>MANAGING MEMBER</u>								
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Issued 02/02/2006

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