|   | INSTRUCTIONS (   | 1220EB 10F4 11 140A   |  |                            |  |
|---|--|---|--|----------------------------|--|
| 65736<br>No.  | Idaho Corporation An   | nual Report Form  | 2. Registered Agent and                | d Office                   | a jednos   |
| Return To   | Due No Later Than Nove   |   | 310 EAST LAKE                          |                            |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise(ID(83720) | 1. Mailing Address — Please Cor<br>NEW GENERATION ENTI<br>BRENT COURTNEY | rect 65736<br>ERPRISES, INC.                                      | MCCALL                                 | I                          | 8363   |
| SEC. OF STATE   | P. O. BOX 1738   | •   | 3. Incorporated Under of OREGON        | The Laws                   |  |
| NO FEE REQUIRED   | MCCALL   | ID 83638  |  | NO:                        | 65736  |
| 4. Names and Addresses of Office                              | rs and Directors   |   |  |                            |  |
| President:<br>Secretary:<br>Directors:                        | Pale A Court no<br>Brent D. Court<br>Debra L. Bons                       | treet or P.O. Address  y 99.50. Deepon  fory Box 1738  106 E Main | City<br>Ontereio<br>McCail<br>Tohn Day | State<br>CRE<br>Id<br>CYSE | <del>Zip</del><br>97914<br>63638<br>97 <i>8</i> 45 |
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|   |  |   |  |                            | ×.   |
|   |  |   |  |                            |  |
| 5. Nature of Business   | 6. I certify that this A true, correct and c                             | nnual Report has been ex-<br>omplete.                             | amined by me and is to the             | . ,                        | owledge  |
| Retail  | Name (Typed or Printed)  |   | men Title L                            | 1 (2)                      |  |