

<b>No. W 16845</b>	<b>Due no later than October 31, 2003 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address. Correct in this box if applicable TLB, L.L.C.  2898 EAST 800 NORTH  ROBERTS, ID 83444		THOMAS L BUXTON 2898 EAST 800 NORTH  ROBERTS, ID 83444  3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Thomas L. Buxton</td> <td>2898 E 800N</td> <td>Roberts</td> <td>Id.</td> <td>83444</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Thomas L. Buxton	2898 E 800N	Roberts	Id.	83444
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Pres.	Thomas L. Buxton	2898 E 800N	Roberts	Id.	83444										
5. Organized Under the Laws of:  IDAHO W 16845	6. Signature <u>Thomas L. Buxton</u> Date <u>8-16-03</u> Name <small>(Typed or Printed)</small> <u>THOMAS L. BUXTON</u> Title _____														