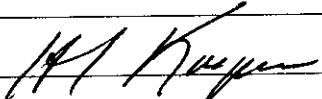


|                                                                                                                                                        |                                                                                                                                                         |  |                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|
| <b>No. C 73786</b>                                                                                                                                     | <b>Due no later than Sep 30, 2002</b><br><b>Annual Report Form</b>                                                                                      |  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>H L KASPER<br>316 W OAKHAMPTON DR<br><br>EAGLE, ID 83616 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>DIVERSIFIED MANAGEMENT, INC.<br>BUD KASPER<br>316 W OAKHAMPTON DR<br><br>EAGLE, ID 83616 |  | 3. <u>New</u> Registered Agent Signature                                                                        |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| President          | H. L. Kasper  | 316 W Oakhampton Dr.          | Eagle       | Id.          | 83616      |
| Secretary          | Russell Evans | 3644 N. 3300 E                | Kimberly    | Id.          | 83341      |

|                                                         |                                                                                                                                                                                                                  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 73786 | 6. Signature <u></u> Date <u>7/12/02</u><br>Name <small>(Typed or Printed)</small> <u>H. L. Kasper</u> Title <u>President</u> |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|