


No. <b>C 31243</b>	Due no later than Oct 31, 2012 <b>Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> WALT CHARLES 97 E 400 S RUPERT ID 83350
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> RUPERT RIFLE & PISTOL CLUB AND JUNIOR DIVISION, INC. WALT CHARLES 97 E 400 S RUPERT ID 83350 USA		3. <u>New</u> Registered Agent Signature.
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.			
Office Held      Name      Street or PO Address      City      State      Country      Postal Code			
PRES.      WALT CHARLES      97 E. 400 S      RUPERT ID,      83350			
VICE. PRES.      MAX VAUGHN      280 N 125 W      RUPERT ID      83350			
SEC TREAS      JESSE VAUGHN      275 N 100 W      RUPERT, ID      83350			
Director      NYLES TILLEY      1351 E 18A AVE      BURLEY ID      83318			
DIRECTOR      ED SMITH      1419 ALMO      BURLEY ID.      83318			
5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold; font-size: large;">           IDAHO            C 31243         </div>		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;">           Signature:             Name (type or print): <u>WALT CHARLES</u> </div> <div style="width: 35%; text-align: center;">           Date: <u>SEPT 4, 2012</u>            Title: <u>PRESIDENT</u> </div> </div>	
Issued 08/14/2012 by CLH <span style="float: right;">125503</span>			

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM