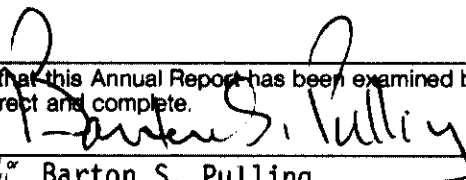
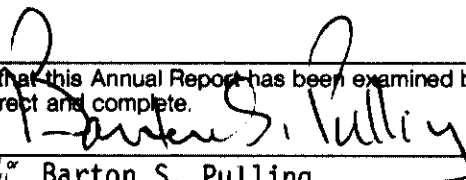
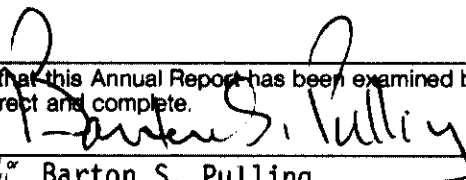


| No. <b>95246</b>  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1992</i>                                    |  | 2. Registered Agent and Office NOT A P.O. BOX  |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
|---|---|--|--|--------------|------------|--|-------------------------------|----------------|-------------------------|--------------------------|------------|---|--|--|--|--|------------|---|--|--|--|--|------------|--------------------------------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address: <i>Please Correct, If Not Correct</i>   |  | <b>BARTON S. PULLING</b><br><b>921 SOUTH EIGHTH AVE.</b><br><b>IDAHO STATE UNIVERSITY</b><br><b>POCATELLO ID 83209</b> |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
|   | <b>NATIONAL DOCTOR OF ARTS ASSOCIA</b><br><b>BARTON S. PULLING</b><br><b>BOX 8075</b><br><br><b>POCATELLO ID 83209 0000</b> |  | 3. Incorporated Under The Laws<br>of <b>IDAHO</b><br><b>UNIVERSITY</b><br><b>NO: 95246</b>                             |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5">The National Doctor of Arts Association is still in its</td> </tr> <tr> <td>Secretary:</td> <td colspan="5">organizing phase. While we have charter members, we</td> </tr> <tr> <td>Directors:</td> <td colspan="5">have not formally elected directors.</td> </tr> </tbody> </table> |   |  |  |              |            | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u>            | <u>Zip</u>               | President: | The National Doctor of Arts Association is still in its |  |  |  |  | Secretary: | organizing phase. While we have charter members, we |  |  |  |  | Directors: | have not formally elected directors. |  |  |  |  |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| President:  | The National Doctor of Arts Association is still in its   |  |  |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| Secretary:  | organizing phase. While we have charter members, we   |  |  |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| Directors:  | have not formally elected directors.  |  |  |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| 5. Nature of Business<br><br><b>Not-for-profit education</b>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;"></td> <td style="width: 10%;">Date</td> <td style="width: 20%; text-align: center;"><b>7-14-92</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;"><b>Barton S. Pulling</b></td> <td>Title</td> <td style="text-align: center;"><b>Acting Executive Director</b></td> </tr> </table> |  |              | Signature  |  | Date                          | <b>7-14-92</b> | Name (Typed or Printed) | <b>Barton S. Pulling</b> | Title      | <b>Acting Executive Director</b>                        |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| Signature   |   | Date   | <b>7-14-92</b>   |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |
| Name (Typed or Printed)   | <b>Barton S. Pulling</b>  | Title  | <b>Acting Executive Director</b>   |              |            |  |                               |                |                         |                          |            |   |  |  |  |  |            |   |  |  |  |  |            |                                      |  |  |  |  |