

ISSUED: 07-05-1994

No. 77245

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

FAMILY EMERGENCY CENTER WEST, P
P. JEFFREY THOMPSON, M.D.
250 SO. SKYLINE DR.

IDAHO FALLS ID 83402

2. Registered Agent and Office

P. JEFFREY THOMPSON, M.D.
1995 E. 17TH ST.

IDAHO FALLS ID 83404

3. Incorporated Under The Laws

of ID

NO: 77245

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Roger S. Brunt	1995 E. 17th Street	Idaho Falls	ID	83404
Secretary:	P. Jeffrey Thompson	1995 E. 17th Street	Idaho Falls	ID	83404
Directors:					

5. Nature of Business

Medical

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

P. Jeffrey Thompson

Date

Title Secretary

8/12/94