







## STATE OF IDAHO

Office of the secretary of state, Phil McGrane

## FOREIGN REGISTRATION STATEMENT (BUSINESS CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00 For Office Use Only

-FILED-

File #: 0005621340

Date Filed: 3/1/2024 8:20:50 AM

Filing Fee

Selected Service Type: Standard (filing fee \$100)

1. The name this business corporation will use in Idaho is:

Type of Corporation

Foreign Business Corporation

OLDCASTLE APG, INC.

Entity name

The name of the business corporation in its home jurisdiction as shown on the attached certificate of existence/good standing: OLDCASTLE APG, INC.

Upload or Mail a one page PDF of a Certificate of Existence/Good Standing from the home jurisdiction dated

within 90 days of today.

2. Home Jurisdiction

The jurisdiction of formation is:

**DELAWARE** 

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

251 LITTLE FALLS DRIVE WILMINGTON, DE 19808

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

251 LITTLE FALLS DRIVE WILMINGTON, DE 19808

5. The complete street address of the principal office is:

Principal Office Address

400 PERIMETER CENTER TERRACE

**SUITE 1000** 

ATLANTA, GA 30346

6. The mailing address of the principal office is:

Mailing Address

400 PERIMETER CENTER TER NE

STE 1000

ATLANTA, GA 30346-1234

7. Registered Agent Name and Address

Registered Agent

CORPORATION SERVICE COMPANY

Commercial Registered Agent

Physical Address

1305 12TH AVE RD NAMPA, ID 83686

Mailing Address

1305 12TH AVE RD NAMPA, ID 83686

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

| Name        | Title          | Address   |  |
|-------------|----------------|---|--|
| Chris Jones | Vice President | 400 PERIMETER CENTER TERRACE<br>SUITE 1000<br>ATLANTA, GA 30346 |  |



|                   | <u> </u>                          |   |  |
|-------------------|-----------------------------------|---|--|
| David M. Toolan   | Assistant Secretary               | 900 ASHWOOD PARKWAY<br>SUITE 600<br>ATLANTA, GA 30338           |  |
| Ken O'Neill       | Vice President                    | 400 PERIMETER CENTER TERRACE<br>SUITE 1000<br>ATLANTA, GA 30346 |  |
| Nathan Creech     | Director                          | 5005 LBJ FREEWAY<br>SUITE 1050<br>DALLAS, TX 75244              |  |
| Paul R. Valentine | Assistant Secretary               | 900 ASHWOOD PARKWAY<br>SUITE 600<br>ATLANTA, GA 30338           |  |
| Sile Morrissey    | Chief Financial Officer/Secretary | 400 PERIMETER CENTER TERRACE<br>SUITE 1000<br>ATLANTA, GA 30346 |  |
| Tim George        | Assistant Secretary               | 900 ASHWOOD PARKWAY<br>SUITE 600<br>ATLANTA, GA 30338           |  |
| Timothy Ortman    | President/Director                | 400 PERIMETER CENTER TERRACE<br>SUITE 1000<br>ATLANTA, GA 30346 |  |

| a         |               |              |        | 121 4     |       |
|-----------|---------------|--------------|--------|-----------|-------|
| Signature | of individual | authorized t | by the | entity to | sign: |

David M. Toolan 03/01/2024

Sign Here Date

Job Title: Assistant Secretary



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "OLDCASTLE APG, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "OLDCASTLE APG, INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF JANUARY, A.D. 1987.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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Authentication: 202921875

Date: 03-01-24