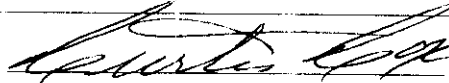


| | | |
|--|---|--|
| No. C 99667 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than September 30, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> TRIPLE CCC, INC. CURTIS COX 8955 N CHURCH ST CLIFTON, ID 83228 | 2. Registered Agent and Office NO PO BOX CURTIS COX 8955 N CHURCH ST CLIFTON, ID 83228 3. <u>New</u> Registered Agent Signature |
|--|---|--|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-------------------------------|------------------------|---------|-------|-------|
| | Pres Curtis Cox + director | 8955 N Church ST. | CLIFTON | ID | 83228 |
| | Sec Wanda Cox + director | 11 | 11 | 11 | 11 |

| | |
|---|--|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 99667</div> | 6. Signature  Date <u>9/7/04</u> Name <small>Typed or Printed</small> <u>Curtis Cox</u> Title <u>Pres</u> |
|---|--|