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| No. 24994  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991  | 2. Registered Agent and Office NOT A P.O. BOX   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>STRAWBERRY-MINK CREEK WATER</b><br><b>RICHARD W. FREE</b><br><b>6843 EAST HIGHWAY 36</b><br><br><b>PRESTON ID 83263</b> | <b>E. JAMES HARRISON</b><br><b>6978 E HWY 36</b><br><br><b>PRESTON ID 83263</b><br><br>3. Incorporated Under The Laws<br>of ID<br><br><b>NO: 024994</b> |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address  | City    | State | Zip   |
|------------|-------------------|-------------------------|---------|-------|-------|
| President: | CLARE CHRISTENSEN | 7057 E. MINK CREEK ROAD | Preston | Idaho | 83263 |
| Secretary: | JAMES HARRISON    | 6978 E. Hwy. 36         | "       | "     | "     |
| Directors: | RICHARD FREE      | 6843 E. Hwy 36          | Preston | "     | "     |
|            | ROYCE CHRISTENSEN | 7258 E. Mink Creek Road | "       | "     | "     |
|            | RICHARD JENSEN    | 6968 E. Mink Creek Road | "       | "     | "     |

## 5. Nature of Business

COMMUNITY WATER SYSTEM

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Richard W. Free*  
 RICHARD W. FREE

Date

Title

7/11/91

Treas. *Richard W. Free*