

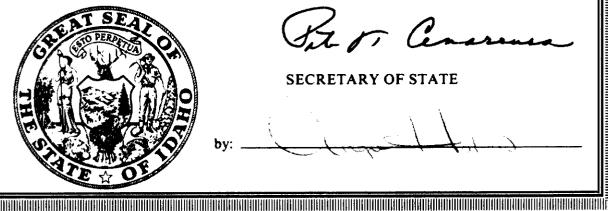
CERTIFICATE OF REGISTRATION **OF**

NAMPA INVESTORS LIMITED PARTNERSHIP. A WASHINGTON LIMITED PARTNERSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of NAMPA INVESTORS LIMITED PARTNERSHIP. A WASHINGTON LIMITED PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to NAMPA INVESTORS LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP to transact business in this State under the name NAMPA INVESTORS LIMITED PARTNERSHIP WASHINGTON LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated June 5, 1989



SECRETARY OF STATE

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

To the Secretary of State of the State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

	The name of the limited par	thersinp is				
	Washington Limited P	artnership				
2.	The name which it shall use	in Idaho is Nampa	Investors Limited Partnership			
	(Must include, without abbrevi	ation, the words "Limite				
3.	It is organized under the law	shington 3×6				
4.	The date of its formation is	May 30, 1989	** **********************************			
5.	The address of its registered or principal office in the state or country under the laws of which it is organized is 625 Okanogan, Wenatchee, WA 98801					
6.	J		ered agent in Idaho are <u>Gene Hiner</u> ,			
-	1127 Caldwell Blvd.,					
7.	The general character of the business it proposes to transact in Idaho is: To develop, construct, operate, and lease a retirement apartment, shelter					
8.	care, skilled nursin	g, and immediate				
	tion is equal to or greater th	nan five percent (5%) o	of the total contribution of all partners:			
	tion is equal to or greater th	General or Limited	of the total contribution of all partners: Address			
	Name Campbell Homes Construction, Inc.	nan five percent (5%) o	f the total contribution of all partners:			
	Name Campbell Homes	nan five percent (5%) o General or Limited	f the total contribution of all partners: Address			
	Name Campbell Homes Construction, Inc. Carl W. Campbell &	General or Limited General Or Limited	Address 625 Okanogan, Wenatchee, WA 98801			
	Name Campbell Homes Construction, Inc. Carl W. Campbell & Betty F. Campbell	General or Limited General Limited	Address 625 Okanogan, Wenatchee, WA 98801 625 Okanogan, Wenatchee, WA 98801			
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Fee: \$60.00

(continued on reverse)

	General or Limited	Address
	:	
	Corporatio	omes Construction Inc., a Washingt
	By Carl W. Ca	mpbell, President A General Partner
TATE OF <u>WASHINGTON</u> OUNTY OF <u>CHECAN</u>	By Carl W. Ca	······································
OUNTY OF CHECAN	Carl W. Ca	A General Partner A General Partner , a notary public, do hereby certify that on thi
OUNTY OF CHECAN I. GERACO T. And day of the complete of the care with the care of the ca	CALDELY f	A General Partner
OUNTY OF CHECAN I. GERACO T. And day of the complete of the care with the care of the ca	CALLEY f	A General Partner , a notary public, do hereby certify that on thi

8. (Continued)

RECEIVED SEC. OF STATE



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STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that according to the records on file in this office the Certificate of Limited Partnership of "NAMPA INVESTORS LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP", a Washington Limited Partnership, was filed in this office on MAY 30, 1989; and I further certify that no cancellation has been filed as of the date of this certificate.

Date: 5/30/1989

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State