| No. C 100281 | | Due no later than Dec 31, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|---|-------------------|---|------------|----------------|--|
| Return to: | | Annual Report Form | | WM F GIGR | WM F GIGRAY III | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CALDWELL FOUNDATION FOR EDUCATIONAL OPPORTUNITY, INC. JOHN P DEAN 1803 ELLIS AVE CALDWELL ID 83605 USA | | ITY, NAMPA 83 | 5700 E FRANKLIN RD STE 200 NAMPA 83687 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Corporations: Enter N | Names and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR PRESIDENT | BETSY HUNSICKER WILLIAM F GIGRAYIII | | 1717 ARLINGTON 5700 E FRANKLIN RD | CALDWELL NAMPA | ID ID | USA USA | 83605 83687 | |
| VICE PRESIDENT | JOAN VAN SCHOIACK | | 506 S 10TH | CALDWELL | ID | USA | 83605 | |
| TREASURER | JOHN P DEAN | | 1803 ELLIS AVE | CALDWELL | ID | USA | 83605 | |
| SECRETARY | CHUCK RANDOLPH | | 1424 BLAINE ST | CALDWELL | ID | USA | 83605 | |
| VICE PRESIDENT | GLORIA BETANCOURT | | 1100 CLEVELAND BLVD | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | KARL BAUGHMAN | | 1220 CLEVELAND BLVD | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | BILL BUCKENDORF | | 1805 EVERETT | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | TED COLWELL | | 315 E ELM | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | STEVE MAUGHAN | | 2112 E CLEVELAND BLVD | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | RICK VERTREES | | 3503 S 10TH | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | WILSON ANITA | | 3401 S INDIANA | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | GREGG ALLINGTON | | 312 MAIN ST | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | SANDY DODSON | | 2123 E OAK ST | CALDWELL | ID | USA | 83605 | |
| DIRECTOR | MARY CROC | OKHAM | 3401 DORMAN AVE | CALDWELL | ID | USA | 83605 | |
| 5. Organized Under the Laws of: 6. Annual | | 6. Annual Report | : must be signed.* | | | | | |
| ID | | Signature: Joh | | Date: 10/16/2014 | | | | |
| C 100281 | | | | | Title: Treasurer | | | |
| Processed 10/16/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |