

| No. C 189278 | | Due no later than Dec 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------|--|-------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WATERFRONT DISTRICT LIVE/WORK TOWNHOUSE LOCAL ASSOCIATION, INC. PO BOX 2654 EAGLE ID 83616 | | ASSOCIATION MANAGEMENT INC 980 E CAROL ST MERIDIAN ID 83642 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | HANS TODD | P.O. BOX 2654 | EAGLE | ID | USA | 83616 | |
| SECRETARY | JENNA KING | P.O. BOX 2654 | EAGLE | ID | USA | 83616 | |
| PRESIDENT | GAVIN PARSONS | P.O. BOX 2654 | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: ID C 189278 | | 6. Annual Report must be signed.* Signature: Nathan Stansell Name (type or print): Nathan Stansell | | | | | |
| | | Date: 12/05/2016 Title: Manage | | | | | |
| Processed 12/05/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |