

| No. <b>C 85402</b>  | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>  |  | <b>1997</b>  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |            |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
|---|---|--|--|--|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------------|-------------|---------|----|-------|-----------|------------------|-------------|---------|----|-------|----------|---------------------|---------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>E-DA-HOE, INC.</b><br><b>W. CLINTON STENNETT</b><br><b>P.O. BOX 1568</b><br><br><b>SUN VALLEY</b> |  | <b>W. CLINTON STENNETT</b><br><b>280 WARM SPRINGS ROAD</b><br><br><b>KETCHUM</b> ID <b>83340</b> |  |            |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
|   | <b>ID 83353</b>   |  | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 85402</b>                                  |  |            |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |   |  |  |  |            |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"><u>Office held</u></th> <th style="width: 25%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>W. CLINTON STENNETT</td> <td>P O BOX 475</td> <td>KETCHUM</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>SECRETARY</td> <td>EDWARD A. LAWSON</td> <td>P O BOX 297</td> <td>KETCHUM</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN E. MCCAWE, JR.</td> <td>P O BOX 21749</td> <td>SEATTLE</td> <td>WA</td> <td>98111</td> </tr> </tbody> </table> |   |  |  |  |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | W. CLINTON STENNETT | P O BOX 475 | KETCHUM | ID | 83340 | SECRETARY | EDWARD A. LAWSON | P O BOX 297 | KETCHUM | ID | 83340 | DIRECTOR | JOHN E. MCCAWE, JR. | P O BOX 21749 | SEATTLE | WA | 98111 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>   | <u>Zip</u> |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
| PRESIDENT   | W. CLINTON STENNETT   | P O BOX 475  | KETCHUM  | ID   | 83340      |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
| SECRETARY   | EDWARD A. LAWSON  | P O BOX 297  | KETCHUM  | ID   | 83340      |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
| DIRECTOR  | JOHN E. MCCAWE, JR.   | P O BOX 21749  | SEATTLE  | WA   | 98111      |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |
| 5.<br><br><b>BROADCASTING/CABLECASTING</b>  |   | 6.<br><br>Signature <u>Melinda McKee</u> Date <u>7-30-97</u><br><br>Name (Typed or Printed) <u>MELINDA MCKEE</u> Title <u>CONTROLLER</u> |  |  |            |                    |             |                               |             |              |            |           |                     |             |         |    |       |           |                  |             |         |    |       |          |                     |               |         |    |       |

**ISSUED: 07-04-1997**

DO NOT TAPE OR STAPLE

**7098**