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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------|-----------------------|-------------|--|
| No. <b>C 151105</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2009</b>                                                                                                                           |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                       |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                       |            | JOE RUSSELL<br>754 N COLLEGE RD STE A<br>TWIN FALLS ID 83301 |                       |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RENAISSANCE OFFICE PARK OWNERS' ASSOCIATION, INC.<br>754 N COLLEGE RD STE A<br>TWIN FALLS ID 83301 |            | 3. <u>New</u> Registered Agent Signature:*                   |                       |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                 |            |                                                              |                       |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                            | City       | State                                                        | Country               | Postal Code |  |
| DIRECTOR                                                                                                                                               | JOE RUSSELL     | 754 N COLLEGE ROAD, SUITE A                                                                                                                                     | TWIN FALLS | ID                                                           | USA                   | 83301       |  |
| PRESIDENT                                                                                                                                              | JAMES M RETMIER | 754 N COLLEGE ROAD, SUITE A                                                                                                                                     | TWIN FALLS | ID                                                           | USA                   | 83301       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                               |            |                                                              |                       |             |  |
| <b>ID<br/>C 151105</b>                                                                                                                                 |                 | Signature: Joe Russell                                                                                                                                          |            |                                                              | Date: 08/12/2009      |             |  |
|                                                                                                                                                        |                 | Name (type or print): Joe Russell                                                                                                                               |            |                                                              | Title: Vice President |             |  |
| Processed 08/12/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                       |            |                                                              |                       |             |  |