

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1995

No. 96724	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	DOUGLAS CARNAHAN
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct if Not Correct <b>EAGLE ISLAND RANCH, INC.</b> <b>DOUGLAS CARNAHAN</b> <del>████████████████████</del> 4410 W Chinden Blvd <del>████████████████████</del> Meridian ID ██████████ 83642-5144	<del>████████████████████</del> 4410 W Chinden Blvd <del>████████████████████</del> ID ██████████ Meridian 83642-5144 3. Incorporated Under The Laws of ID NO: 96724

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Douglas Carnahan	4410 W Chinden Blvd	Meridian	ID	83642-5144
Secretary:	David J Perry	6682 W Barton Dr	Boise	ID	83703
Directors:	Harold Godshall	1252 Meadow Dr	Eagle	ID	83616
	George Santos	4834 Lakeshore Place	Boise	ID	83703
	Steve Ryals	2773 Haven Dr	Eagle	ID	83616
	Ward Parkinson	956 E River Park Lane	Boise	ID	83706-4098
	Bob Watson	4300 Las Altos Drive	Meridian	ID	83642
	Guth Wilde	1555 Shoreline Dr. Ste 210	Boise	ID	83702
	Myron Dan Caldwell	7212 Arvon	Boise	ID	83704
	Robert Rice	1555 Shoreline Dr Ste 210	Boise	ID	83702

## 5. Nature of Business

Rental Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*David J Perry*

Date

11/15/95

Name (Typed or Printed)

David J Perry

Title

Secretary/Treasurer