

No. <b>C 149958</b>	<b>Due no later than Jul 31, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SWANSON & SON EXCAVATING, INC. LARRY L SWANSON 465 W GARFIELD BAY RD SAGLE ID 83860 USA		LARRY SWANSON 465 W GARFIELD BAY RD SAGLE ID 83860			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	LARRY L SWANSON	465 W. GARFIELD BAY RD.	SAGLE	ID	USA	83860
PRESIDENT	DAVID L SWANSON	2604 SOUTH BOWDISH	SPOKANE	WA	USA	99206
SECRETARY	DAWN M SWANSON	2604 SOUTH BOWDISH	SPOKANE	WA	USA	99206
5. Organized Under the Laws of:  <b>ID C 149958</b>	6. Annual Report must be signed.*					
	Signature: Larry L Swanson		Date: 08/14/2008			
	Name (type or print): Larry L Swanson		Title: President			
Processed 08/14/2008	* Electronically provided signatures are accepted as original signatures.					