

No. C 66475	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> MERLINE FARMWORTH 74 PRIEST RD CAREY ID 83320		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, if Not Correct FISH CREEK MUTUAL WATER CO. P. O. BOX 51 CAREY ID 83301		3. Organized Under the Laws of: ID C 66475		
* FIRST NOTICE *					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Lawrence Kimball	035 Laidlaw Prk RD	Carey	ID	83320
Secretary	Clarence Molyneux	080 Laidlaw Pk RD	Carey	ID	83320
Director	W. Laidlaw	21068 Hwy 26/93	Carey	ID	83320
Director	C. Brown	7915 Braehill RD	Cheyenne,	WY	82009
Director	J. Cenarrusa		Carey	ID	83320
Director	W. Pardue	4832 Bobbitt	Dallas	TX	75229
5. NATURE OF BUSINESS AGRICULTURAL WATER SYSTEM		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Lawrence Kimball</u> Date <u>Oct 10 1996</u> Name (Typed or Printed) <u>Lawrence Kimball</u> Title <u>Pres.</u>			

ISSUED: 07-06-1996

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