

|                                                                                                                                                        |                |                                                                                                                                             |       |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 172354</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2018</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MNL, INC.<br>LISA CHRONIC M CHRONIC<br>656 HEATH LAKE RD<br>SAGLE ID 83860 |       | LISA M CHRONIC<br>656 HEATH LAKE RD<br>SAGLE ID 83860 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                             |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                        | City  | State                                                 | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | LISA M CHRONIC | 656 HEATH LAKR RD                                                                                                                           | SAGLE | ID                                                    | USA     | 83860            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                           |       |                                                       |         |                  |  |
| <b>ID<br/>C 172354</b>                                                                                                                                 |                | Signature: lisa chronic                                                                                                                     |       |                                                       |         | Date: 01/22/2018 |  |
|                                                                                                                                                        |                | Name (type or print): lisa chronic                                                                                                          |       |                                                       |         | Title: secretary |  |
| Processed 01/22/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                       |         |                  |  |