

No. **W 696**

**Due no later than Dec 31, 2002**  
**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF**  
**RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**JMP ENTERPRISES, L.L.C.**

**JOHN R PAUL**  
**4787 RIVERFRONT PLACE**

**BOISE, ID 83703**

2. Registered Agent and Office **NO PO BOX**

**JOHN R PAUL**  
**4787 RIVERFRONT PLACE**

**BOISE, ID 83703**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGER	JOHN R. PAUL	4787 RIVERFRONT PLACE	BOISE	IDAHO	83703
MANAGER	MARGARET S. PAUL	4787 RIVERFRONT PLACE	BOISE	IDAHO	83703

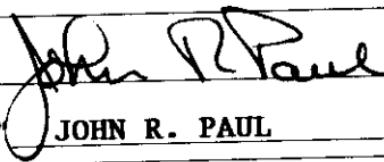
5. Organized Under the Laws of:

**IDAHO**  
**W 696**

6.

Signature

Name (Typed or  
Printed)

  
**JOHN R. PAUL**

Date **01/06/03**

Title **MANAGER**