

No. 35901

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★★ FINAL NOTICE ★★
NO FEE REQUIRED

1. Mailing Address — Please Correct, If Not Correct

SWAN LAND AND LIVESTOCK COMPANY
GEORGE H. SWAN
HOUSE CREEK RANCH
ROGERSON ID 83302

2. Registered Agent and Office NOT A P.O. BOX

GEORGE H. SWAN
HOUSE CREEK RANCH

ROGERSON ID 83302

3. Incorporated Under The Laws

of UT
NO: 35901

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name	Street or P.O. Address	City	State	Zip
President: GEORGE H. SWAN	HOUSE CREEK RANCH	ROGERSON	ID.	83302
Secretary: KATHY JONES	BOX 7149	TWIN FALLS	ID.	83221
Directors: JOHN W. SWAN	180 WEST 75 NORTH	TERRELL	ID.	83338
DIANE MALCHETTI	1072 LAHMANA	SANTA ANA	CALIF.	92705
BARBARA ANDERSON	8686 SO. TRACY DR.	SANDY	UTAH	84062

5. Nature of Business

CATTLE RANCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

George H. Swan
GEORGE H. SWAN

Date

Title

10/9/94
PRESIDENT