

No. C 131570

Due no later than December 31, 2005

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CIVIC PARTNERS, INC.
7777 CENTER AVE STE 300
HUNTINGTON BEACH, CA 92647

2. Registered Agent and Office NO PO BOX

KENNETH L PURSLEY/GIVENS PURSLEY
LLP
601 W BANNOCK ST
BOISE, ID 83701

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	Steven P. Semingson	7777 Center Ave., #300	Huntington Beach	CA	92647
Director	Rose M. Semingson,	7777 Center Ave., #300,	Huntington Beach,	CA	92647
Secretary/ Director	Julie M. Drake,	7777 Center Ave., #300	Huntington Beach,	CA	92647

5. Organized Under the Laws of:

CALIFORNIA
C 131570

6.

Signature

Julie Drake

Date

12/19/05

Name (Typed or Printed)

Julie M. Drake

Title

Secretary

Issued 10/03/2005

Do Not Tape or Staple

200512007942