| No. <b>C 192813</b>  |                    | Due no later than Nov 30, 2016  |  | 2. Registered Agent and Address (NO PO BOX)                                     |             |            |             |
|--|--------------------|---|--|---|-------------|------------|-------------|
| Return to:   |                    | Annual Report Form  |  | CORPORATION SERVICE COMPANY   |             |            |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed.  GRL ENGINEERS, INC. 30725 AURORA RD CLEVELAND OH 44139-2735 |  | 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:* |             |            |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    | USA   |  | 3. <u>New</u> Register  | ed Agent Si | ignature:* |             |
| 4. Corporations: Enter Nan   | nes and Busin      | ess Addresses of Pres   | ident, Secretary, and Directors. Treasurer | (optional).   |             |            |             |
| Office Held  | Name               |   | Street or PO Address                       | City  | State       | Country    | Postal Code |
| DIRECTOR   | ADRIAN RAUSCHE     |   | 30725 AURORA RD                            | CLEVELAND   | OH          | USA        | 44139-2735  |
| DIRECTOR   | PATRICK J HANNIGAN |   | 30725 AURORA RD                            | CLEVELAND   | ОН          | USA        | 44139-2735  |
| PRESIDENT  | PATRICK J HANNIGAN |   | 30725 AURORA RD                            | CLEVELAND   | OH          | USA        | 44139-2735  |
| SECRETARY  | RYAN C ALLIN       |   | 30725 AURORA RD                            | CLEVELAND   | OH          | USA        | 44139-2735  |
| DIRECTOR   | C. MICHAEL MORGANO |   | 30725 AURORA ROAD                          | CLEVELAND   | OH          | USA        | 44139-2735  |
| DIRECTOR   | GEORGE PISCSALKO   |   | 30725 AURORA ROAD                          | CLEVELAND   | OH          | USA        | 44139-2735  |
| DIRECTOR   | MOHAMAD HUSSEIN    |   | 8000 ORANGE AVENUE, SUITE #225             | ORLANDO   | FL          | USA        | 32809-6730  |
| TREASURER  | ADRIAN RAL         | JSCHE   | 30725 Aurora Road                          | CLEVELAND   | ОН          | USA        | 44139-2735  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |  |   |             |            |             |
| ОН   |                    | Signature: Ryan C. Allin  |  | Date: 10/14/2016  |             |            |             |
| C 192813   |                    | Name (type or print): Ryan C. Allin   |  | Title: Secretary  |             |            |             |
| Processed 10/14/2016   |                    | * Electronically provided signatures are accepted as original signatures.                                       |  |   |             |            |             |