| No. C 133041  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | Due no later than Mar 31, 2017 Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO SMART GROWTH, INC.  SCOT OLIVER  910 MAIN ST., SUITE 314  BOISE ID 83702 |                                | 2. Registered Agent and Address (NO PO BOX)  SCOT OLIVER 910 MAIN ST STE 314 BOISE ID 83702-8370  3. New Registered Agent Signature:* |    |     |       |             |           |                        |   |            |       |         |             |
|--|------------------------|---|--------------------------------|---|----|-----|-------|-------------|-----------|------------------------|---|------------|-------|---------|-------------|
|  |                        |   |                                |   |    |     |       |             |           | ass Addresses of Dresi | dent, Secretary, and Directors. Treasurer | (ontional) |       |         |             |
|  |                        |   |                                |   |    |     |       | Office Held | Name      | ess Addresses of Presi | Street or PO Address                      | City       | State | Country | Postal Code |
|  |                        |   |                                |   |    |     |       | DIRECTOR    | RENEE MAG |                        | 910 MAIN ST                               | BOISE      | ID    | USA     | 83702       |
| DIRECTOR   | SARAH MARTZ            |   | 910 MAIN ST                    | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | JOHN FRANDEN           |   | 910 MAIN ST                    | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| TREASURER  | MELISSA GALLI          |   | 910 STE 314                    | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| VICE PRESIDENT   | ROB HOPPER             |   | 910 MAIN ST STE 314            | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | BILL CLARK             |   | 910 MAIN ST STE 314            | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | GARY ALLEN             |   | 601 W. BANNOCK                 | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| SECRETARY  | MICHELLE GROENEVELT    |   | 216 EAST PARK STREET           | MCCALL  | ID | USA | 83638 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | STACEY ALEXANDER       |   | 910 MAIN ST STE 314            | BOISE   | ID | USA | 83702 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | KATE ELDRIDGE          |   | 412 E. PARKCENTER BLVD., SUITE | BOISE   | ID | USA | 83706 |             |           |                        |   |            |       |         |             |
| PRESIDENT  | WYATT JOHNSON          |   | 3649 N. LAKEHARBOR LANE        | BOISE   | ID | USA | 83703 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | SHARON PATTERSON GRANT |   | PO BOX 6205                    | KETCHUM   | ID | USA | 83340 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | HETHE CLARK            |   | 251 E. FRONT ST., SUITE 200    | BOISE   | ID | USA | 83701 |             |           |                        |   |            |       |         |             |
| DIRECTOR   | MATT BLANDFORD         |   | 5615 N. HERTFORD WAY           | BOISE   | ID | USA | 83714 |             |           |                        |   |            |       |         |             |
| 5 Organized Under the  | Laws of:               | 6 Annual Penort mus   | et he signed *                 |   |    |     |       |             |           |                        |   |            |       |         |             |
|  |                        | 6. Annual Report must be signed.*   |                                |   |    |     |       |             |           |                        |   |            |       |         |             |
| ID<br>C 133041   |                        | Signature: Scot Oliver Name (type or print): Scot Oliver  |                                | Date: 02/08/2017 Title: Executive Director  |    |     |       |             |           |                        |   |            |       |         |             |
| Processed 02/08/2017   |                        | * Electronically provided signatures are accepted as original signatures.   |                                |   |    |     |       |             |           |                        |   |            |       |         |             |