

No. <b>C 192397</b>		<b>Due no later than Sep 30, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> BUSHMAN LANDSCAPING INC. JOSEPH N BUSHMAN 349 W 2ND S #2 REXBURG ID 83440		JOSEPH N BUSHMAN 349 W 2ND S #2 REXBURG ID 83440			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOSEPH N BUSHMAN	349 W 2ND S #2	REXBURG	ID	USA	83440	
5. Organized Under the Laws of:  <b>ID C 192397</b>		6. Annual Report must be signed.* Signature: Joseph N. Bushman Name (type or print): Joseph N. Bushman Date: 07/15/2013 Title: President					
Processed 07/15/2013		* Electronically provided signatures are accepted as original signatures.					