INSTRUCTIONS ON REVERSE SIDE

| lo. 98196 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
|--|---|---|
| Return To | Due No Later Than November 1, | James EVERETT FRANCIS JEFFERSON KEVIN JOHNSON |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct PURE WATER, INC. | 116 N 3RD ST BLDG #6 MCCALL ID 83638 |
| NO FEE REQUIRED | PO BOX 1844 MCCALL ID 83638 | 3. Incorporated Under The Laws of IDAHO NO. 98196 |
| Names and Addresses of Officers and Directors | | |
| President: James E Secretary: ANGEL M Directors: | Name Street or P.O. Address VERETT FRANCIS P.O. BOX 184 IARIE FRANCIS P.O. BOX 18 | 14 M°Call ID 87638 44 M°Call ID 87638 |
| | | |
| i. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | |
| Institutional Distr | Signature Angel M. Fran | $\frac{COD}{NC15} \frac{Date}{Title} \frac{7/17/9C}{SEC./TREAS.}$ |
| | I man to the last | |