



0005431372

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005431372

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Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$70)

Current Entity Name FRIENDS OF THE CLEARWATER, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000342879

Organized under the laws of: IDAHO

Entity Type: Non-Profit Corporation (D)

Non-Profit Corporation Name:

Non-Profit Corporation Name FRIENDS OF THE CLEARWATER, INC.

Nonprofit Corporation Purpose

The purpose for which the corporation is organized is: General Nonprofit

The registered agent on record is:

Registered Agent STEVE PAULSON
Registered Agent
Physical Address
213 BLACKBERRY LANE
LENORE, ID 83541
Mailing Address

The mailing address of the corporation is:

PO BOX 9241
MOSCOW, ID 83843-1741

Corporate Officers and Directors:

Name	Title	Address
<input checked="" type="checkbox"/> Brett Haverstick	Secretary	MR. 507 S 3RD STREET WEST APT #C MISSOULA, MT 59801
<input checked="" type="checkbox"/> Tanya Gale	President	MS. 22 SAND ROAD PULLMAN, WA 99163
<input checked="" type="checkbox"/> Gary Macfarlane	Vice President	1031 SPRING VALLEY ROAD TROY, ID 83871
<input checked="" type="checkbox"/> Chris Norden	Director	MR. 428 E 7TH MOSCOW, ID 83843
<input checked="" type="checkbox"/> Lynne Nelson	Director	591 S. RIVER ROAD PALOUSE, WA 99161
<input checked="" type="checkbox"/> Harry Jageman	Director	MR. 1228 PONDEROSA DR. MOSCOW, ID 83843



<input checked="" type="checkbox"/> Julian Mathews	Director	MR. 1820 NW ARCADIA PULLMAN, WA 99161
<input checked="" type="checkbox"/> Beth Hoots	Director	MS. 9917 S CARRIAGE LANE CANBY, OR 97013
<input checked="" type="checkbox"/> Steve Paulson	Director	MR. 313 BLACKBERRY LANE LENORE, ID 83541

The Application for Reinstatement must be signed by at least one governor.

Title: _____ Director

Steve Paulson 10/05/2023

Sign Here _____ Date