

CERTIFICATE OF AUTHORITY OF

FARMER PIES, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of an Application of <u>FARMER PIES</u> , INC.
for a Certificate of Authority to transact business in this State,
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in this office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Authority to FARMER PIES, INC.
to transact business in this State under the name FARMER PIES, INC.
and attach hereto a duplicate original of the Application
for such Certificate.
Dated May 13, 1988
But Cenarius

SECRETARY OF STATE

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

0 1	the Secretary of State of Idaho Pursuant to Section 30-1-110, I	daho Code, the undersign	ed Corporation I	RECEIVED	a Certificate of	
ut	hority to transact business in you	or State, and for that purp	ose submits the fe	ollowing statement	E	
۱.	The name of the corporation is _	FALMER Pie	i, INE881	1984 <u>430894</u> 1	9 /19	
2.	The name which it shall use in Id	aho is <i>FALMER</i>	Pies, FA	ve		
	(To be used only when required Board of Directors resolution as		•	n file. Must be acc	companied by a	
3.	It is incorporated under the laws	of OREGON				
	The date of its incorporation is _	_		and the period	d of its duration	
	is INDEFINITE	YEARLY RENEWA	21)			
5.	The address of its principal offic	e in the state or country u	nder the laws of v	which it is incorpo	rated is	
	3440 OCEAN	BLUD	·			
5.	The address to which correspond	dence should be addressed	, if different from	that in item 5.		
	50. 320 RIVER	CREST RD, F	OST FAL	15, FO 83	854	
7.	The street address of its proposed	d registered office in Idaho	is <u>Su. 32</u>	O RIVERERA	ST Rd.	
	POST FAILS, I.					
	registered agent in Idaho at that	address is MARC	I'N W I	FARMER	•	
8.	The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:					
	DomiNO'S P	122A FRANC	HISE			
9.	The names and respective addre	esses of its directors and o	fficers are:			
	Name	Office		Address		
Т	EFFREX D. FARMER	PLES, DIR	5621 W	WOFIEID	Camer. Kuister	
_		•		2	83703	
E	GINAM. FARMER	SEC D'R	<u>"</u>			
Ŋ	ARVIN W FARMER	V-PRES DIR	50. 320 Riv	PERCKEST RD	, SOST FAIR, ID	
PA	WIETTE N. FARMER	PAR	~ 1	47 2	٠	
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				(ce	ontinued on reverse)	

	Office a	Address
	ali:	
484, 4		
10		
(O) The company is a second of the company is a	-11	sions of the Constitution and the laws of the State
Idaho. I. This Application is accompanie	ed by a certificate of Corr	porate Status or Existence, duly authenticated by t
		laws of which it is incorporated.
Dated:		
	·····	Ω = 1
	_ tarm	er ries Inc.
		(Corporation Name)
	111	er Pies Inc. (Corporation Name)
	By 11	7 Drez
	By 11	(Corporation Name) Corporation Name
	By 11	7 Drez
	By Affi	ts President/Vice President (please specify) W. JUMB SU
etate of Idaho	By Affi	7 Drez
	By Affi	ts President/Vice President (please specify) W. JUMB SU
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COUNTY OF Ada	By A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ts President/Vice President (please specify) WHAT NOW SUD ts Secretary/Assistant Secretary (please specify)
COUNTY OF Ada I, Sally T	By Augustian Street Str	ts President/Vice President (please specify) White Management (please specify) ts Secretary/Assistant Secretary (please specify) , a notary public, do hereby certify that of
COUNTY OF Ada	By Augustian State of May	ts President / Vice President (please specify) LUC SUCCESSION (please specify) ts Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that company the secretary of th
COUNTY OF Ada I, Sally This 13th day of	By Augustian State of May	ts President / Vice President (please specify) LUC JUC SU ts Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that company the secretary is a specify of the secretary of the secretary is a specify of the secretary of the secretary is a notary public, do hereby certify that company is a specify of the secretary of t
COUNTY OF Ada I, Sally This 13th day one Jeffrey D. Farmer	By Augustian Strain Str	ts President / Vice President (please specify) LUCY SU ts Secretary / Assistant Secretary (please specify)
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I, Sally This 13th day one Jeffrey D. Farmer sthe President	By	ts President / Vice President (please specify) LUCY SUD ts Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that company in the secretary of the s
I, Sally To his 13th day of the President Share President COUNTY OF Ada I, Sally To his day of the Ada Sally To his President	By Agriculture and By Grand By	ts President / Vice President (please specify) LUCY SUD ts Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that company in the secretary of the s
I, Sally To his 13th day of the President Share President COUNTY OF Ada I, Sally To his day of the Ada Sally To his President	By Agriculture and By Grand By	ts President / Vice President (please specify) LUCY SUS ts Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that of the second specify appeared before who being by me first duly sworn, declared that (s) MER PIES, INC.
I, Sally To his 13th day of the President Share President COUNTY OF Ada I, Sally To his day of the Ada Sally To his President	By Agriculture and By Grand By	ts President / Vice President (please specify) LUCY SUD ts Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that company in the secretary of the s
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I, Sally This 13th day one Jeffrey D. Farmer is the President	By Agriculture By Agr	ts President / Vice President (please specify) LUCY SU ts Secretary / Assistant Secretary (please specify)

Notary Public



Office of the Secretary of State Corporation Division

I, Back M. Graham, Director of the Corporation Division, DO HEREBY CERTIFY:

PARMER PIES, INC. was incorporated under the Oregon
Business Corporation Act on April 02, 1987 and is an
existing corporation on the records of the Corporation
Division as of the date of this certificate.

Jack H. Graham

Director

By Pelle Virag

Date May 5, 1988