| No. <b>W 29257</b>   | Di                          | Due no later than Mar 31, 2010   |                   |   | 2. Registered Agent and Address (NO PO BOX) |                |  |  |
|--|-----------------------------|--|-------------------|---|---|----------------|--|--|
| Return to:   |                             | Annual Report Form   |                   | SUSAN LYNN MIMURA 2176 E FRANKLIN RD STE 120 MERIDIAN ID 83642  3. New Registered Agent Signature:* |   |                |  |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | MIMURA LAW<br>SUSAN L MI    | 1. Mailing Address: Correct in this box if needed.  MIMURA LAW OFFICES, PLLC.  SUSAN L MIMURA  2176 E FRANKLIN RD STE 120  MERIDIAN ID 83642 |                   |   |   |                |  |  |
|  |                             |  |                   |   |   |                |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | USA                         |  |                   |   |   |                |  |  |
| 4. Limited Liability Companies: El   | nter Names and Address      | es of at least one Member or Manager.  |                   |   |   |                |  |  |
| Office Held Name   | 2                           | Street or PO Address   | City              | State   | Country                                     | Postal Code    |  |  |
|  | N LYNN MIMURA<br>( ) MIMURA | 3771 S MARSALA AVENUE<br>16649 MULBERRY COURT  | MERIDIAN<br>NAMPA | ID<br>ID  | USA<br>USA                                  | 83642<br>83687 |  |  |
| 5. Organized Under the Laws of   | 6. Annual Repor             | . Annual Report must be signed.*   |                   |   |   |                |  |  |
| ID   | Signature: Si               | Signature: Susan Lynn Mimura   |                   | Date: 01/14/2010  |   |                |  |  |
| W 29257  | Name (type o                | Name (type or print): Susan Lynn Mimura  |                   | Title: Managing Member  |   |                |  |  |
| Processed 01/14/2010   | * Electronically p          | * Electronically provided signatures are accepted as original signatures.  |                   |   |   |                |  |  |