

No. <b>W 148574</b>	<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		JOHN SCHUBIN 4142 S MACBETH AVE BOISE ID 83716			
	FWCC #4 LLC BAYSIDE CAPITAL CO., INC. 3527 S FEDERAL WAY STE 103-#236 BOISE ID 83705		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	BAYSIDE CAPITAL CO., INC.	3527 S FEDERAL WAY STE 103 - 2	BOISE	ID	USA	83705
5. Organized Under the Laws of:  <b>ID</b> <b>W 148574</b>		6. Annual Report must be signed.* Signature: John Schubin Name (type or print): John Schubin		Date: 01/31/2018 Title: President		
Processed 01/31/2018		* Electronically provided signatures are accepted as original signatures.				