| No. <b>C 72234</b>   |                     | Due no later than Mar 31, 2017  |  | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|--|---------------------|---|--|-------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE  700 WEST JEFFERSON  PO BOX 83720  BOISE, ID 83720-0080  NO FILING FEE IF  RECEIVED BY DUE DATE |                     | Annual Report Form  1. Mailing Address: Correct in this box if needed.  LEVEL CANAL COMPANY DON PARKER 2032 W 4200 S REXBURG ID 83440 |  | REXBURG ID        | 2032 W 4200 S<br>REXBURG ID 83440<br>3. <u>New</u> Registered Agent Signature:* |         |             |  |
| 4. Corporations: Ent   | ter Names and Busin | ess Addresses of P  | resident, Secretary, and Directors. Treasu | ırer (optional).  |   |         |             |  |
| Office Held  | Name                |   | Street or PO Address                       | City              | State   | Country | Postal Code |  |
| PRESIDENT  | WILLY SCHMITT       |   | 899 EAST 1800 NORTH                        | MONTEVIEW         | ID  | USA     | 83435       |  |
| SECRETARY DON PARKER   |                     | R   | 2032 WEST 4200 SOUTH                       | REXBURG           | ID  | USA     | 83440       |  |
| DIRECTOR BLAIR PARKE   |                     | ER  | 1970 EAST 600 NORTH                        | ST.ANTHONY        | ID  | USA     | 83445       |  |
| DIRECTOR   | DON PARKE           | R   | 2032 WEST 4200 SOUTH                       | REXBURG           | ID  | USA     | 83435       |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*   |  |                   |   |         |             |  |
| ID<br>C 72234  |                     | Signature: Don Parker   |  | 1                 | Date: 01/28/2017  |         |             |  |
|  |                     | Name (type or print): Don Parker  |  | ٦                 | Title: Secretary  |         |             |  |
| Processed 01/28/20   | 17                  | * Electronically pro  | ovided signatures are accepted as original | signatures.       |   |         |             |  |