

No. <b>C 159688</b>		<b>Due no later than Apr 30, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> COMMUNITY LENDING GROUP, INC. JARED HART 1262 W 12700 S STE A RIVERTON UT 84065		DOUG KNAPP 3179 CROSS CIR IDAHO FALLS ID 83401			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JARED R HART	3154 WEST TETON HEIGHTS CT	SOUTH JORDAN	UT	USA	84095	
DIRECTOR	JEREMY D SMITH	11688 SOUTH 700 WEST	DRAPER	UT	USA	84020	
SECRETARY	BRADLEY J TAYLOR	12111 SOUTH CINNAMON RIDGE ROA	SANDY	UT	USA	84094	
TREASURER	BRETT D ANDERSEN	618 EAST ARDELLE COVE	DRAPER	UT	USA	84020	
5. Organized Under the Laws of: <b>UT</b> <b>C 159688</b>		6. Annual Report must be signed.* Signature: Brad Taylor Name (type or print): Brad Taylor Date: 02/15/2012 Title: Secretary					
Processed 02/15/2012		* Electronically provided signatures are accepted as original signatures.					