

| No.<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992<br>1. Mailing Address — Please Correct, If Not Correct<br>SCHWEITZER ALPINE RACING SCHOOL<br>STEPHEN B MCCREA<br>PO BOX 1501<br><br>COEUR D'ALENE ID 83814 0000 | 2. Registered Agent and Office NOT A P.O. BOX<br>STEPHEN B MCCREA<br>111 NORTH SECOND STREET<br>SUITE 200<br>COEUR D'ALENE ID 83814<br><br>3. Incorporated Under The Laws<br>of<br>NO: 65398 |         |       |                        |      |       |     |            |              |                 |         |    |       |            |            |                   |         |    |       |            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|------------------------|------|-------|-----|------------|--------------|-----------------|---------|----|-------|------------|------------|-------------------|---------|----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Doug Stewart</td> <td>W. 711 Shoshone</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> <tr> <td>Secretary:</td> <td>Eloise Opp</td> <td>3332 Coyote Trail</td> <td>Newport</td> <td>WA</td> <td>99156</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Please see attached sheet.</p> |                                                                                                                                                                                                                                                   |                                                                                                                                                                                              |         | Name  | Street or P.O. Address | City | State | Zip | President: | Doug Stewart | W. 711 Shoshone | Spokane | WA | 99203 | Secretary: | Eloise Opp | 3332 Coyote Trail | Newport | WA | 99156 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                              | Street or P.O. Address                                                                                                                                                                       | City    | State | Zip                    |      |       |     |            |              |                 |         |    |       |            |            |                   |         |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Doug Stewart                                                                                                                                                                                                                                      | W. 711 Shoshone                                                                                                                                                                              | Spokane | WA    | 99203                  |      |       |     |            |              |                 |         |    |       |            |            |                   |         |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Eloise Opp                                                                                                                                                                                                                                        | 3332 Coyote Trail                                                                                                                                                                            | Newport | WA    | 99156                  |      |       |     |            |              |                 |         |    |       |            |            |                   |         |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |                                                                                                                                                                                              |         |       |                        |      |       |     |            |              |                 |         |    |       |            |            |                   |         |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br>Ski Racing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Eloise Opp</u> Date <u>9-28-92</u><br>Name (Typed or Printed) Title <u>SARS Board Secretary</u>       |                                                                                                                                                                                              |         |       |                        |      |       |     |            |              |                 |         |    |       |            |            |                   |         |    |       |            |  |  |  |  |  |

