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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 141548</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than November 30, 2004<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; text-align: center; padding: 2px;">1. Mailing Address - Correct in this box, if applicable</div> BOISE GROUP HOMES BOARD OF GUARDIAN<br>RICHARD DAVIS<br><del>30 SOUTH COLE RD</del> P.O. BOX 4243<br>BOISE, ID <del>83709</del> 83711 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>MONTA FULLINWIDER<br><del>30 SOUTH COLE RD</del> 8382 Ustick<br>BOISE, ID <del>83709</del> 83704<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name              | Street or P.O. Address | City  | State | Zip   |
|-------------|-------------------|------------------------|-------|-------|-------|
| President   | Monta Fullinwider | 8382 Ustick            | Boise | Id.   | 83704 |
| Secretary   | Carol Hamric      | 5307 N. Watersedge     | Boise | Id.   | 83703 |
| Director    | Phil Hamric       | 5307 N. Watersedge     | Boise | Id.   | 83703 |
| Director    | Ernie Steelsmith  | 3609 Skyline Dr.       | Nampa | Id.   | 83651 |
| Director    | Ruth Steelsmith   | 3609 Skyline Dr.       | Nampa | Id.   | 83651 |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                  |                                    |                      |                                                                 |                    |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-----------------------------------------------------------------|--------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 141548</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Monta Fullinwider</u></td> <td style="width: 40%;">Date <u>10/13/04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>MONTA Fullinwider</u></td> <td>Title <u>Chair</u></td> </tr> </table> | Signature <u>Monta Fullinwider</u> | Date <u>10/13/04</u> | Name <small>(Typed or Printed)</small> <u>MONTA Fullinwider</u> | Title <u>Chair</u> |
| Signature <u>Monta Fullinwider</u>                                                               | Date <u>10/13/04</u>                                                                                                                                                                                                                                                                                             |                                    |                      |                                                                 |                    |
| Name <small>(Typed or Printed)</small> <u>MONTA Fullinwider</u>                                  | Title <u>Chair</u>                                                                                                                                                                                                                                                                                               |                                    |                      |                                                                 |                    |