

No. C 180920		Due no later than Nov 30, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BASELINE FELLOWSHIP, INC. SAM ANDREW 1248 W 100 N PAUL ID 83347		SAM ANDREW 1248 W 100 N PAUL ID 83347			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SAM ANDREW	1248 W 100 N	PAUL	ID	USA	83347	
SECRETARY	JESSICA ANDREW	1248 W 100 N	PAUL	ID	USA	83347	
5. Organized Under the Laws of: ID C 180920		6. Annual Report must be signed.* Signature: Sam Andrew Name (type or print): Sam Andrew					
		Date: 09/14/2012 Title: President					
Processed 09/14/2012 * Electronically provided signatures are accepted as original signatures.							