

No. <b>C119402</b>		Annual Report Form Due No Later Than November 30, <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: <b>SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED</b>		1. Mailing Address - Please Correct, If Not Correct  <b>SCIROCCO RANCH, INC. KAREN HOPSON 73 N 740 W</b>		<b>KAREN HOPSON 73 N 740 W  BLACKFOOT ID 83221</b>	
<b>* FIRST NOTICE *</b>		<b>BLACKFOOT ID 83221</b>		3. Organized Under the Laws of: <b>ID C119402</b>	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Karen Hopson	261 Gaggon Dr	Soda Springs	Id	83276
Vice President/ Secretary	Anthony S. Hopson	261 Gaggon Dr	Soda Springs	Id	83276
5. Signature of New Registered Agent		6.			
		Signature <u>Karen Hopson</u>	Date <u>7/12/99</u>		
		Name (Typed or Printed) <u>Karen Hopson</u>	Title <u>President</u>		

ISSUED: 07-03-1999

2023