

|                                                               |                                                                              |                                                                                                                                                                                                                                                                                |                                                                      |              |                                   |
|---------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------|-----------------------------------|
| No. 176517                                                    | <b>Idaho Corporation Annual Report Form</b>                                  |                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office                                       |              |                                   |
| Return To                                                     | Due No Later Than November 1, 1988                                           |                                                                                                                                                                                                                                                                                | C T CORPORATION SYSTEM<br>300 N. 6TH STREET<br>BOISE, IDAHO<br>83701 |              |                                   |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83726 | 1. Mailing Address — Please Correct 076817                                   |                                                                                                                                                                                                                                                                                |                                                                      |              | 3. Incorporated Under The Laws of |
| 88 DEC 5 PM 5 10 29                                           | LAWN SERVICES CORPORATION<br>ECOLAB INC.<br>ECOLAB CENTER<br>55102 MINNESOTA |                                                                                                                                                                                                                                                                                | STATE OF OHIO<br>89 JAN 9 PM 1 45                                    |              |                                   |
| 4. Names and Addresses of Officers and Directors              |                                                                              |                                                                                                                                                                                                                                                                                |                                                                      |              |                                   |
|                                                               | <u>Name</u>                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                  | <u>City</u>                                                          | <u>State</u> | <u>Zip</u>                        |
| President:                                                    | Michael E. Shannon                                                           | 8275 N. High St.                                                                                                                                                                                                                                                               | Columbus                                                             | OH           | 43085                             |
| Secretary:                                                    | Kenneth Iverson                                                              | Ecolab Center                                                                                                                                                                                                                                                                  | St. Paul                                                             | MN           | 55102                             |
| Directors:                                                    | Pierson Grieve                                                               | Ecolab Center                                                                                                                                                                                                                                                                  | St. Paul                                                             | MN           | 55102                             |
|                                                               | Wm. Rosengren                                                                | Ecolab Center                                                                                                                                                                                                                                                                  | St. Paul                                                             | MN           | 55102                             |
|                                                               | Michael Shannon                                                              | 8275 N. High St.                                                                                                                                                                                                                                                               | Columbus                                                             | OH           | 43085                             |
| 5. Nature of Business<br><br>Lawn Care Service                |                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>John G. Forsythe</u> Date <u>10/31/88</u><br>Name (Typed or Printed) <u>John G. Forsythe</u> Title <u>Vice President - Tax</u> |                                                                      |              |                                   |