

No. <b>C 84934</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>PAUL GUNDERSON</b> <b>1555 E. 1500 N.</b>  <b>HAMER ID 83425</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, if Not Correct  <b>PINE CREEK, INC.</b> <b>K. PAUL GUNDERSON</b> <b>P. O. BOX 7</b>  <b>MENAN ID 83434</b>		3. Organized Under the Laws of:  <b>ID C 84934</b>
	4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
<i>Pres</i>	<i>K. Paul GUNDERSON</i>	<i>1555 E 1500 N</i>	<i>HAMER ID 83425</i>
<i>Sec</i>	<i>DEONIE GUNDERSON</i>	<i>1555 E 1500 N</i>	<i>HAMER ID 83425</i>
5. <b>NATURE OF BUSINESS</b>  <b>SPORTING GOODS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>K. Paul Gunderson</i> Date <i>7/22/96</i> Name (Typed or Printed) <i>K. Paul GUNDERSON</i> Title <i>PRES</i>	

ISSUED: 07-06-1996

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