

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                         |                                                                                                                   |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| No. 106614                                                                                                                              | Idaho Corporation Annual Report Form                                                                              | 2. Registered Agent and Office NOT A P.O. BOX<br>STEPHEN D HOUGHTON<br>407 E 37TH ST #4A |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                                                               |                                                                                          |
|                                                                                                                                         | 1. Mailing Address -- Please Correct If Not Correct<br>L&S VENDING CO.<br>STEPHEN D HOUGHTON<br>407 E 37TH ST #4A | GARDEN CITY ID 83714                                                                     |
|                                                                                                                                         | GARDEN CITY ID 83714                                                                                              | 3. Incorporated Under The Laws of<br>ID<br>NO: 106614                                    |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City  | State | Postal Code |
|------------|---------------------|------------------------|-------|-------|-------------|
| President: | Stephen D. Houghton | 2218 DICKY CT          | EAGLE | ID    | 83616       |
| Secretary: | WILLARD M. Hughes   | 1218 HARTMAN           | BOISE | ID    | 83704       |
| Directors: |                     |                        |       |       |             |

## 5. Nature of Business

VENDING  
Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name  
(Typed or  
Printed)

STEPHEN D. HOUGHTON

Date

Title

2/17/95

PRESIDENT