No. **W 57119**	**Due no later than Dec 31, 2010** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** AHR ENTERPRISES, LLC ALAN FRANSEN 1120 GREEN WILLOW DR. REXBURG ID 83440	ALAN FRANSEN 1120 GREEN WILLOW DRIVE REXBURG ID 83440 3. New Registered Agent Signature:*

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ALAN FRANSEN	3296 E 12OO N	ASHTON	ID	USA	83420
MEMBER	HEIDI FRANSEN	3296 E 12OO N	ASHTON	ID	USA	83420

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **W 57119**	Signature: Alan Fransen	Date: 10/28/2010
	Name (type or print): Alan Fransen	Title: Officer

Processed 10/28/2010

* Electronically provided signatures are accepted as original signatures.