| No. <b>W 79949</b>   |                 | Due no later than Dec 31, 2013  |                                    | 2 | 2. Registered Agent and Address (NO PO BOX)     |       |         |             |
|--|-----------------|---|------------------------------------|---|---|-------|---------|-------------|
| Return to:   |                 | Annual Report Form  |                                    |   | C T CORPORATION SYSTEM                          |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | 1. Mailing Address: Correct in this box if needed.  ARAMARK FACILITY SERVICES, LLC  ARAMARK CORPORATION |                                    |   | 921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |       |         |             |
|  |                 | 1101 MARKET ST<br>PHILADELPHIA PA 19107   |                                    | 3 | 3. New Registered Agent Signature:*             |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |   |                                    |   |   |       |         |             |
| 4. Limited Liability Compa   | anies: Enter Na | mes and Addresses o   | of at least one Member or Manager. |   |   |       |         |             |
| Office Held  | Name            |   | Street or PO Address               |   | City  | State | Country | Postal Code |
| MEMBER ARAMARK C   |                 | CORPORATION   | 1101 MARKET STREET                 |   | PHILADELPHIA                                    | PA    | USA     | 19107       |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                    |   |   |       |         |             |
| DE<br>W 79949  |                 | Signature: Patricia Rapone  |                                    |   | Date: 01/05/2014                                |       |         |             |
|  |                 | Name (type or print): Patricia Rapone   |                                    |   | Title: Vp Authorized Signatory                  |       |         |             |
| Processed 01/05/2014   | _               | * Electronically provided signatures are accepted as original signatures.                               |                                    |   |   |       |         |             |